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**PATENT APPLICATION FEE DETERMINATION RECORD**

Subsidiary Form PTO-875

2015-16 学年第一学期

09826717

1/27/06 CLAIMS AS FILED - PART I  
(Section 1)

(Column 1) (Column 2)

| FOR                                   | NUMBER FILED  | NUMBER EXTRA |
|---------------------------------------|---------------|--------------|
| BASIC FEE<br>(7 CFR 1.15(a))          |               |              |
| TOTAL CLAIMS<br>(7 CFR 1.16(c))       | 45 since 20 = |              |
| INDEPENDENT CLAIMS<br>(7 CFR 1.15(a)) | 45 since 3 =  | - R.C.E      |

|              |          |
|--------------|----------|
| SMALL ENTITY |          |
| RATE         | Fee      |
| \$           | \$ _____ |
| <b>395</b>   |          |
| <b>X \$</b>  |          |
| <b>395</b>   |          |
| <b>TOTAL</b> |          |
| OR           |          |
| SMALL ENTITY |          |
| RATE         | Fee      |
| \$           | \$ _____ |
| <b>X \$</b>  |          |
| <b>395</b>   |          |
| <b>X \$</b>  |          |
| <b>395</b>   |          |
| <b>TOTAL</b> |          |
| OR           |          |

\* The difference in column 1 is less than 1000, while 'W' in column 2.

4/27/06 CLAIMS AS AMENDED - PART II

| (Column 1) |   | (Column 2)                                  |       | (Column 3)       |   |
|------------|---|---|-------|------------------|---|
| AMENDMENT  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |       | PRESENT<br>EXTRA |   |
|            | Total<br>(D.C. & L.M.C.)                  | 4   | Minus | 20               | 0 |
|            | Independent<br>(D.C. & L.M.C.)            | 3   | Minus | 10               | 0 |

| SMALL ENTITY      |                   | OR | OTHER THAN<br>SMALL ENTITY |                   |
|-------------------|-------------------|----|----------------------------|-------------------|
| RATE              | ADDITIONAL<br>FEE |    | RATE                       | ADDITIONAL<br>FEE |
| X \$ ____         | •                 |    | X \$ ____                  | •                 |
| X \$ ____         | •                 |    | X \$ ____                  | •                 |
| + \$ ____         | •                 |    | + \$ ____                  | •                 |
| TOTAL<br>ADDL FEE |                   |    | TOTAL<br>ADDL FEE          |                   |

**A FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))**

|   |   | (Column 1) | (Column 2)                                  | (Column 3)       |
|---|---|------------|---|------------------|
| AMENDMENT B   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|   | Total<br>(2) C & L 143                    | 3          | Minus                                       | " 20             |
|   | Independent<br>(2) C & L 143              | 2          | Minus                                       | " 10             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.143) |   |            |   |                  |

| RATE                   | ADDITIONAL FEE |
|------------------------|----------------|
| X \$ ____ =            |                |
| X \$ ____ =            |                |
| + \$ ____ =            |                |
| <b>TOTAL ADD'L FEE</b> |                |

  

| RATE                   | ADDITIONAL FEE |
|------------------------|----------------|
| X \$ ____ =            |                |
| X \$ ____ =            |                |
| + \$ ____ =            |                |
| <b>TOTAL ADD'L FEE</b> |                |

FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS (11/07/2011)

|             |   | (Column 1) | (Column 2)                                  | (Column 3)       |
|-------------|---|------------|---|------------------|
| AMENDMENT C | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
|             | Total<br>(2) C.R. 144-12                  | 3          | Minus                                       | 20               |
|             | Independent<br>of C.R. 144-12             | 2          | Minus                                       | 10               |
|             |   |            |   | 8                |

| RATE         | ADDL<br>TIONAL<br>FEE | RATE         | ADDL<br>TIONAL<br>FEE |
|--------------|-----------------------|--------------|-----------------------|
| X \$ ____ -  |                       | X \$ ____ -  |                       |
| X \$ ____ -  |                       | X \$ ____ -  |                       |
| + \$ ____ -  |                       | + \$ ____ -  |                       |
| <b>TOTAL</b> | <b>ADDL FEE</b>       | <b>TOTAL</b> | <b>ADDL FEE</b>       |
|              |                       |              |                       |
|              |                       |              |                       |

- if the entry in column 1 is less than the entry in column 2, write "0" in column 3.

\*\* If the Highest Number Previously Paid For IN THIS SPACE is less than 20, enter "20".

... I owe the regular number previously paid for in this space to less than 3, enter '3'.  
The "Wiseard" Shrub, President: D. L. S. A. 1971, 11, 1, 1-50, 1971.

THE "Highest Number Previously Paid for" (Total or Individual) is the highest number found in the appropriate box in column 3.

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.34. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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